Essence: Sweet children, put into practice the teachings that the Father gives you. After making a

promise, you must not turn away from it. Do not disobey orders.

Question: What is the essence of your study? Which practice should you definitely have?

Answer: Your study is to go into the stage of retirement. The essence of this study is to go beyond

sound. The Father alone takes everyone back home. You children have to become satopradhan before going back home. For this, go to a place of solitude and practise being

soul conscious. Only the practice of being bodiless will make the soul satopradhan.

Om shanti. By considering yourself to be a soul and remembering Baba, you will become satopradhan from tamopradhan and in this way, you will become the masters of such a world. You become satopradhan from tamopradhan in this way every cycle, and then by taking 84 births, you become tamopradhan. Then the Father gives you the teachings; Consider yourself to be a soul and remember the Father. You used to remember Him on the path of devotion too. However, at that time, your intellect had gross knowledge. Your intellect now has deep and refined knowledge. You have to remember the Father in a practical way. You also have to explain that a soul is like a *star* and that the Father is also like a *Star*. It is just that He doesn't come into rebirth whereas you do. This is why you had to become tamopradhan. Now you have to make effort to become satopradhan once again. Maya repeatedly makes you forget. You now have to become free from making mistakes; you mustn't make any mistakes. Because of this mistake you have become tamopradhan and if you continue to make more mistakes you will become even more tamopradhan. You receive the *direction*: Consider yourself to be a soul and remember the Father. *Charge* your *battery* and you will become satopradhan and the masters of the world. A teacher teaches everyone. Students pass numberwise. They then also earn numberwise. You also pass numberwise and you then claim your status numberwise. There is a difference between the masters of the world and the subjects, maids and servants. Students who are good, worthy, obedient, faithful and trustworthy definitely follow the directions of the *Teacher*. The better your *register*, the more *marks* you will receive. This is why the Father repeatedly explains to you children: Do not make any mistakes. Do not think that you failed in the previous cycle. It enters the hearts of many that because they are not doing service, they must have failed. The Father continues to caution you. You have become tamopradhan and iron-aged from being satopradhan and golden-aged. World history will repeat once again. The Father shows you a very easy way to become satopradhan. Remember Me and your sins will be absolved. You will become satopradhan whilst climbing up. You will climb up slowly, and this is why you must not forget Baba. However, Maya makes you forget. She makes you disobedient. You accept the directions that the Father gives you, you make a promise but you then don't follow those directions. The Father would then say that you are those who disobey orders and turn away from your promise. After making a promise to the Father, you have to put it into practice. No one else will give you the teachings that the unlimited Father gives you. There definitely has to be a *change*. The picture is so good. You are the Brahmin clan and will then become the Vishnu clan. This is new Godly language. You have to understand this. No one else gives this spiritual knowledge. There are some organisations who call themselves a spiritual organisation. However, there cannot be any spiritual organisation other than yours. There is a lot of *imitation*. This is something new. There are very few of you. No one else can understand these things. The whole tree is standing, but it doesn't have a trunk. Later, there will just be the trunk. There won't be any branches or twigs. All of them will end. The unlimited Father gives you an unlimited explanation. There is now the kingdom of Ravan over the whole world. This is Lanka (an island). That Lanka is beyond this ocean and the unlimited world is also in the ocean. There is water all round. Those things are limited whereas the Father is teaching you unlimited things. Only the one Father explains to you. This is a study. You remain engaged studying until your results are announced and you then get a job. Your intellect works just in that. It is a student's duty to pay attention to the study. Whilst sitting, walking and moving around, you have to stay in remembrance. This study remains in the intellect of you students. Students work hard during examinations so that they do not fail. They especially go to the park to study in the morning, because the vibrations of noise in the house are dirty. The Father has explained: Instil the practice of being soul conscious and then you won't forget.

There are many places for solitude. In the beginning, you used to finish *class* and go to the mountains. Now, day by day, knowledge is getting deeper. Students remember their aim and objective. This is the study to go into the stage of retirement. No one apart from the One can teach you. Sages and holy men all teach you devotion. Only the one Father shows you the way to go beyond sound. Only the one Father takes everyone back home. This is now your unlimited stage of retirement which no one knows about. The Father says: Children, all of you are in the stage of retirement. The whole world is in the stage of retirement. Whether someone studies or not, everyone has to return home. All souls will go to the incorporeal world and will go to their own sections. The tree of souls that is created is wonderful. The cycle of this whole drama is absolutely accurate. There cannot be the slightest difference. There are lever and cylinder clocks. Lever clocks are very accurate. Here too, the intellect's yoga of some is like a lever clock whereas that of others is like a cylinder clock. Some are not able to have voga at all. It is as though the clock is not working at all. You have to become like a complete lever clock for only then will you go into the kingdom, whereas those who are the cylinder will become part of the subjects. You have to make effort to become a lever clock. It is said, "A handful out of multimillions." This refers to only those who are to claim a royal status. They are the ones who become threaded in the rosary of victory. Children understand that this truly takes effort. They say: Baba, I repeatedly forget You. Baba explains: Children, the stronger you become, the more powerfully Maya will fight you. They have to be very cautious in wrestling. Strong ones recognise the strong ones. It is the same here. There are mahavir children, and they too are numberwise. Maya brings very strong storms to very good maharathis. Baba has explained: No matter how much Maya troubles you and brings storms, you just have to remain cautious. You must not be defeated in any situation. Let storms come in your thoughts, but you must not perform those actions through the physical organs. Storms come to make you fall. If there were no battle with Maya, how could you be called strong wrestlers? You must not be concerned about the storms of Maya. However, whilst moving along, you become influenced by your physical organs and immediately fall. This Father explains to you every day: You must not perform any sinful actions through the physical organs. If you don't stop performing unlawful actions, you will claim a status worth a few pennies. Internally, you yourself understand that you will fail. Everyone has to return home. The Father says: If you remember Me, that remembrance is never destroyed. By remembering Me even a little you will go to heaven. You understand what status you will receive by remembering Me a little and what status you will receive by remembering Me a lot. What each one will become cannot remain hidden. You yourself can understand what status you would attain if you were to have heart-failure now. You can even ask Baba. As you progress further, you will understand this by yourself. Destruction is just ahead. Storms, rain, natural calamities etc. do not first ask you before they come. Ravan is already sitting here. This is a very big examination. Those who pass claim a high status. Kings have to be very wise so that they are able to look after their subjects. Only a few pass the ICS examination. The Father teaches you and makes you into satopradhan masters of heaven. You know that you have become tamopradhan from satopradhan and that you now have to become satopradhan through remembrance of the Father. You have to remember the Purifier Father. The Father says: Manmanabhav! This is the same episode of the Gita. This Gita is for becoming double-crowned. It is the Father who makes you that. You have all the knowledge in your intellect. Those who are intellectual are able to imbibe well. Achcha.

To the sweetest, beloved, long lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Night class. (5/1/69)

Children are sitting he re in *class* and know who their *Teacher* is. *Students* remember all the time who their *teacher* is but, here, you forget this. The *Teacher* knows that the children repeatedly forget Him. You have not found such a spiritual Father before. You only meet Him at the confluence age. In the iron age and the golden age you only have physical fathers. This One reminds you that it should be firm for you children

that this is the confluence age in which you children become the most elevated human beings. So, by remembering the Father, you should remember all three. When you remember the *Teacher*, you should remember all three and when you remember the Guru, you should remember all three. You definitely have to remember this. The main thing is to become pure. Those who are pure are called satopradhan. They reside in the golden age. You have been around the cycle and it is now the confluence age. The Father comes every cycle and teaches you. You reside with the Father, do you not? You also know that He is the true Satguru, and that He truly shows you the path to the lands of liberation and liberation-in-life. According to the drama-plan, we make effort and follow the Father. We receive the teachings here and follow Him. Just as this one studies, so you children also make similar effort. If you want to become deities, you have to perform pure actions. There shouldn't be any rubbish remaining. The main special thing is to remember the Father. You understand that you forget the Father, His teachings and also the pilgrimage of remembrance. By forgetting the Father, you also forget the knowledge. You even forget that you are a *student*. You should remember all three. If you remember the Father, you would also definitely remember the *Teacher* and Satguru. When you remember Shiv Baba, you also need the divine virtues. There is magic in remembrance of the Father. No one else can teach you children the magic that the Father teaches you. We become satopradhan from tamopradhan in this birth itself. It takes a whole cycle to become tamopradhan, and we now have to become satopradhan in this one birth. It depends on how much effort each one makes. The whole world doesn't make effort. Those of other religions will not make effort. Children have had visions of how religious founders come. They have played their *part* in such-and-such a They go into the tamopradhan stage. Your understanding also says that just as you become satopradhan, so everyone else will also become this. You take the donation of purity from the Father. Everyone calls out: Liberate us from here and take us back home. Become our Guide. According to the drama-plan, everyone has to return home. You have returned home many times. Some do not stay at home for the full 5000 years, and some stay in the home for the full 5000 years. They will come here at the end, and so it would be said that they have stayed in the land of peace for 4,999 years. We would say that we have been in this world on this earth for 4,999 years. Children have the faith that you have taken 83 or 84 births. Those who are very clever would definitely have come first. Achcha. Love, remembrance and good *night* to the sweetest spiritual children.

Essence for dharna:

- 1. In order to become satopradhan, *charge* your *battery* with the pilgrimage of remembrance. Become free from making mistakes. Keep your *register* good. Do not make mistakes.
- 2. Do not perform unlawful actions. Do not be concerned about the storms of Maya but become a conqueror of your physical organs. Make *accurate* effort like a *lever* clock.

Blessing:

May you be a worthy-of-worship soul who easily imbibes purity as the original and eternal special virtue.

The special basis of becoming worthy-of-worship is purity. To the extent that you imbibe all types of purity, to that extent you become worthy-of-worship in all ways. Those who imbibe purity in the right way as their original and eternal virtue are worshipped in the right way. Those who come into contact with gyani and agyani souls and fulfil accurate relationships and connections with their pure attitude, drishti and vibrations, who never break their purity even in their dreams, are the ones who become worthy-of-worship according to the right method.

Slogan:

Whilst remaining in the corporeal form, do service like an avyakt angel and the task of world benefit will be completed at a fast speed.

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